



Florida A&M University
49th Student Senate | Spring Academic Term
8th Session Agenda
Feb. 14th, 2020

- A. Call to Order
- B. Roll Call/Verification of Quorum
 - Senator Patrick- **P**
 - Senator Clements- **P**
 - Senator Jones- **E**
 - Senator Gilbert- **P**
 - Senator McKinney- **E**
 - Senator Kebe- **E**
 - Pro Tempore Mitchell- **A**
 - Chairman McClinton- **P**
- C. Approval of Agenda/Minutes
- D. Unfinished Business
- E. New Business
 - Special Allocation Interviews
 - Addiction 4:00
 - i. **Show already moved back**
 - ii. **Wants to provide entertainment for students**
 - iii.
 - iv. **Approved at \$4,100**
 - v.
 - FAMU Concert Choir 4:30
 - i. **Fees paid by President Robinson**
 - ii. **Dean Mathews paid for Travel**
 - iii. **April 3rd-7th**
 - iv. **Lodging and Ground Transportation requested from SGA**
 - 1. **Fundraising at Churches throughout Nation**
 - 2. **Each Student \$75 to the trip for miscellaneous expenses**
 - 3. **\$9,000-\$10,000 in FAMU Foundation Account**
 - 4. **10 rooms - \$9941 – 3 nights full rooms, 8 rooms on the last night.**
 - a. **Approved through Committee**

- Food Science: 5:15
 - i. Food Science Club open to all students
 - ii. IFC (institute of Food Science Technology Conference) Chicago, IL – July 12-15th
 1. 32 members in the organization, 60 students within the department
 2. Request for Registration 16X\$85 - \$1360
 3. Hotel 4 room x \$399(3) - \$4788
 4. Flight 16x\$550 - \$8800
 5. Students must pay \$55 to become IFT members
 6. College of Agriculture and Food Science paid for trip up until 2018
 - a. Grant that provided funding was exhausted.
- Maps: 5:30
 - i. Request of \$9,324.74 for 7 individuals conference in Cleveland Ohio,
 - ii. Not approved through committee.
 - iii. Moved to be tabled until after Senate Meeting where MAPS will attend speakers and Lobbying
 1. Two Ayes, 1 Nay

F. Final Roll Call

Senator Patrick- **E**

Senator Clements- **A**

Senator Jones- **P**

Senator Gilbert- **P**

Senator McKinney- **E**

Senator Kebe- **P**

Pro Tempore Mitchell- **A**

Chairman McClinton- **P**

G. Adjournment: **6:25**